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FC:1504	300.00 BP		O Pr	June 2	22, 2005	(Date)		
APPLICATION NO.	FILING DATE		FIRST NAMED INVE	NTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.		
10/811,086	03/25/2004		Norman E. Ritch	ie	450-68249	9748		
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"Fee Address" indica PTO/SB/47; Rev 03-02 Number is required.  3. ASSIGNEE NAME ANI	dence address (or Change of (122) attached.  ation (or "Fee Address" Indica or more recent) attached. Use  D RESIDENCE DATA TO Bis an assignee is identified be n 37 CFR 3.11. Completion of	tion form of a Customer E PRINTED ON T	or agents OR, alte (2) the name of a registered attorne 2 registered pater listed, no name w THE PATENT (print	single firm (having as y or agent) and the nan t attorneys or agents. If ill be printed.	a member a 2 nes of up to no name is 3	locument has been filed for		
(A) NAME OF ASSIGN				TY and STATE OR CO				
Freight]	liner LLC		Portlan	d, Oregon				
	e assignee category or categor	ies (will not be pri	inted on the patent):	☐ Individual 🏖 C	orporation or other private gro	oup entity Government		
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Issue Fee	small entity discount permitte	d)	A check in the amount of the fee(s) is enclosed.  Payment by credit card. Form PTO-2038 is attached.					
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	is requested to apply the Issu Publication Fee (if required) words of the United States Pate		<del>_</del> <u> </u>					
Authorized Signature	Vend P. F.	tura		Date	June 2 <b>2,</b> 2005			
Typed or printed name _	David P. F	etersen_		Registration	No. <u>28,106</u>			
This collection of informati an application. Confidential submitting the completed a this form and/or suggestion Box 1450. Alexandria Vice	on is required by 37 CFR 1.31 lity is governed by 35 U.S.C. pplication form to the USPTC is for reducing this burden, she inja 22313-1450. DO NOT S	1. The information 122 and 37 CFR 10. Time will vary ould be sent to the SEND FEES OR C	n is required to obtain 1.14. This collection depending upon the Chief Information (COMPLETED FORM	n or retain a benefit by is estimated to take 12 individual case. Any co Officer, U.S. Patent and 15 TO THIS ADDRES	the public which is to file (an minutes to complete, includir mments on the amount of ti Trademark Office, U.S. Dep S. SEND TO: Commissioner	d by the USPTO to process)  g gathering, preparing, and me you require to complete artment of Commerce, P.O. for Patents, P.O. Box 1450		

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Norman E. Ritchie

**Application No. 10/811,086** 

Filed: March 25, 2004

Confirmation No. 9748

For: AN APPARATUS FOR MAKING

ELECTRICAL CONNECTION TO A

STEERING WHEEL CARRIED PORTION

OF AN ELECTRICAL CIRCUIT

Examiner: Thanh Tam T. Le

Art Unit: 2832

Attorney Reference No. 450-68249-01

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Attorney or Agent for Applicant(s)

Date Mailed June 22, 2005

6/22/05

## TRANSMITTAL LETTER

## Enclosed for filing in the above-referenced application are the following:

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Respectfully submitted,

KLARQUIST SPARKMAN, LLP

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cc: Docketing

David P. Petersen

Registration No. 28,106